State of South Carolina MESSAURY TITLE TO REAL ESTATE

GREENVILLE COUNTY

Know All Men by These Bresents:

That Harbor Town Limited Partnership, a S.C. Limited Partnership hereafter referred to as Grantor, in consideration of the sum of Twenty-Seven Thousand Five Hundred (\$27,500.00) -----DOLLARS, paid to Grantor , hereafter referred to as Grantee, at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee his heirs and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 43 on plat of Harbor Town, recorded in the R.M.C. Office for Greenville County in Plat Book 5P, at Pages 13 and 14, and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 43 and 44, and thence running \$51-30E 68.5'; thence turning and running \$38-30W 20.6'; thence turning and running N51-30W 68.5': thence turning and running N38-30E 20.6' to the point of Beginning.

This is a part of the property conveyed to grantor by Carla A. Hills, Secretary of Housing and Urban Development by deed dated April 11, 1975 and recorded Apyil 14, 1975 in the R.M.C. Office for Greenville County in Deed Book 1016. at^oPage 729. -305-BZ.4-1-43

The foregoing conveyance is subject to the terms of that Declaration of Covenants, Conditions and Restrictions, executed by Harbor Town Limited Partnership on January 26, 1976 and recorded in the R.M.C. Office for Greenville County. South Carolina on February 6, 1976, in Deed Book 1031, at Page 271.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| Witness the hand and seal of Grantor this 17th day of | May | Harbor Town Limited Partnership | |
|---|------|---------------------------------|---------|
| | | By its sole General Partner | (Seal) |
| Signed Sealed and Delivered in the Presence of | | U.S. Shelter Corporation | /C - 1\ |
| Dan a Barfuld | . Ву | 1 Jan Ca | (Seal) |
| paul 6 11 and 1 | _ At | test: / Viete | (Seal) |
| • | | Grantor Sery | |
| STATE OF SOUTH CAROLINA, | | | |
| GREENVILLE COUNTY | | | |

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by

| Sworn to before me this 17 th day of 17 keep 19 // | Dana (| 1. Bartiel | 20 |
|---|--------|------------|----|
| Gudeth (Cited (Seal) | 7 | | |
| Notary Public for South Carolina | | ., | |
| My Commission expires January 1, 197 | | | |

STATE OF SOUTH CAROLINA, GREENVILLE COUNTYOT Applicable

18th

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify

wife of the within named Grantor did unto all whom it may concern, that Mrs... this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors

| and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described | u. |
|--|--------------|
| GIVEN under my hand and seal this | |
| day of, 19 | |
| (Seal) | |
| Notary Public for South Carolina | |
| My Commission expires January 1, 197 | ?() 5 |

19 77, at 10:41 A/ M., No

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